

## 2020 FBLA State Leadership Conference Permission Form

Only the first 40 to turn in this form & their money will be able to go on this trip! The cost of this trip is \$60.00. The deadline for turning in your completed form is Friday, January 24<sup>th</sup>! Payment is due Monday, February 3<sup>rd</sup>.

If you need a payment plan, please e-mail me at [keribethjones@gmail.com](mailto:keribethjones@gmail.com) so we can work something out.

Student Name: \_\_\_\_\_ Homeroom: \_\_\_\_\_

Parent Name(s): \_\_\_\_\_

First Contact #: \_\_\_\_\_ Second Contact #: \_\_\_\_\_

**You have to compete in TWO events in order to go on this trip.**

State Competitive Event #1: \_\_\_\_\_

State Competitive Event #2: \_\_\_\_\_

Do you need a vegetarian meal?: \_\_\_\_\_

Will you require medicines that travel with you? \_\_\_\_\_ Please give details if yes: \_\_\_\_\_

**Competition Preparation:** All students are invited to come in from 8:30-9:00AM on any B connections day to get help with competitions. If you sign up for state competitions, please prepare!

**State Testing will be done on Thursday, February 6<sup>th</sup> in the Media Center with Mrs. Greer at 8:00AM.**

**Parents** – By signing this form, you agree to allow your child to go to the FBLA State Leadership Conference in Covington, GA (\*\*NEW VENUE\*\*) on Monday, February 24, 2020. Your child will be riding a Gwinnett County School Bus to and from Covington. You understand that the bus will stop before and after the trip but you will have to give your child extra money that day if you want him or her to be able to buy something during these stops. Lunch (Chick-fil-A) will be provided that day. By signing, you also understand **your child**

**MUST be in dress code in order to board the bus** and go on the trip with us. The dress code can be found here: Please remember to drop your child off in the bus lanes at 6:45AM on February 24<sup>th</sup> in order for them to go on this trip. We will leave at 7:00AM SHARP and will return sometime around 6:00PM.

The students will call when we get close!

\*\*\*If you would like to chaperone this trip, please write the word "YES" in this blank: \_\_\_\_\_

\*We will need at least 4 chaperones to go on this trip. I will contact you if you would like to attend.\*

**Yes, I give my child permission to attend this trip (Parent Signature):** \_\_\_\_\_

**Teachers** – On Monday, February 24, 2020, our FBLA members will be travelling to Covington, GA for the FBLA State Leadership Conference. Please only initial below if this student is **PASSING YOUR CLASS** and has exhibited **GREAT BEHAVIOR** in your class!! On February 24<sup>th</sup>, please mark this student as **PRESENT** and allow him or her to make up any missed work. Thank you for your support of our organization!

First Period Teacher's Name: \_\_\_\_\_ Initials: \_\_\_\_\_

Second Period Teacher's Name: \_\_\_\_\_ Initials: \_\_\_\_\_

Third Period Teacher's Name: \_\_\_\_\_ Initials: \_\_\_\_\_

Fourth Period Teacher's Name: \_\_\_\_\_ Initials: \_\_\_\_\_

A Connections Teacher's Name: \_\_\_\_\_ Initials: \_\_\_\_\_